

Club Health Assessment for District 18 N through April 2015

| MTERNATIONAL P | | Status | | | N | lembei | rship | | | | Reports | | | | | | | |
|--------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|------------------------------|--|--|--|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year | | |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | | |
| lubs more than two ye | ears old | | | | | | | | | | | | | | | | | |
| 43860 ALAMO | 05/18/1984 | Active | 16 | 0 | 1 | -1 | -5.88% | 5 17 | 13 | 0 | | 3 | R | | 11 | | | |
| 7336 ALMA | 09/12/1933 | Active | 40 | 1 | 0 | 1 | 2.56% | 4 0 | | 1 | | | Ν | М | 15 | \$500.00 | | |
| 09486 ATKINSON COUNTY | 10/08/2010 | Active(1) | 4 | 0 | 1 | -1 | -20.00% | 5 | 4 | 0 | | 3 | | | 8 | | | |
| 7535 AUGUSTA | 07/01/1922 | Active | 23 | 3 | 2 | 1 | 4.55% | 5 23 | 5 | 0 | | | Ν | | 5 | | | |
| 7537 AUGUSTA GARDEN | CITY 05/04/1954 | Cancelled(6*) | 0 | 0 | 2 | -2 | -100.00% | 5 | 26 | 8 | | None | | | N/R | | | |
| 7337 BAXLEY | 01/14/1947 | Active | 36 | 5 | 0 | 5 | 16.13% | 32 | | 0 | | | Ν | Т | 10 | \$625.00 | | |
| 13720 BELLVILLE | 04/30/1984 | Active | 34 | 3 | 2 | 1 | 3.03% | 5 34 | 7 | 0 | | | R | М | 0 | \$1005.00 | | |
| 7338 BLACKSHEAR | 01/11/1951 | Cancelled(6*) | 0 | 0 | 2 | -2 | -100.00% | 6 | 9 | 7 | | None | | | 24+ | | | |
| 29732 BLOOMINGDALE | 08/14/1974 | Active | 5 | 2 | 1 | 1 | 25.00% | 7 | 7 | 0 | | | Ν | Т | 12 | | | |
| 7339 BRANTLEY COUNTY | 09/19/1944 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 24 | 0 | | 9 | R | S,T | 1 | | | |
| 8590 BRUNSWICK | 06/10/2010 | Active | 27 | 5 | 6 | -1 | -3.57% | 30 | 2 | 0 | | | Ν | | 0 | | | |
| 51041 BRUNSWICK GATEV | VAY 11/06/1990 | Cancelled(6*) | 0 | 0 | 11 | -11 | -100.00% | <mark>6</mark> 11 | 22 | 7 | | None | | | 24+ | | | |
| 7341 BULLOCH L C | 02/16/1973 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | 2 | Ν | | 0 | \$1050.00 | | |
| 7342 CLAXTON | 04/04/1952 | Active | 14 | 0 | 0 | 0 | 0.00% | i 15 | | 1 | | 10 | | | 3 | | | |
| 7343 CLINCH COUNTY | 11/19/1943 | Active | 24 | 1 | 4 | -3 | -11.11% | 5 27 | 4 | 1 | | | | т | 0 | | | |
| 31789 COBBTOWN | 03/11/1976 | Active | 16 | 2 | 2 | 0 | 0.00% | 5 16 | 6 | 1 | | 2 | Ν | М | 3 | | | |
| 64485 COLLINS | 06/28/2001 | Active | 16 | 3 | 3 | 0 | 0.00% | 5 17 | 11 | 0 | | | R | P,M | 18 | | | |
| 7344 DARIEN | 01/13/1951 | Active | 21 | 3 | 2 | 1 | 5.00% | 5 20 | 1 | 0 | | 2 | Ν | | 0 | | | |
| 7345 DOUGLAS | 02/18/1936 | Active | 91 | 6 | 20 | -14 | -13.33% | 5 103 | 6 | 0 | | | R | М | 1 | \$1000.00 | | |
| 7542 DUBLIN | 09/25/1923 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 26 | 3 | | 4 | | | 24+ | | | |
| 7776 EAST DUBLIN | 10/19/1987 | Active | 15 | 0 | 1 | -1 | -6.25% | 5 16 | 7 | 1 | | 4 | Ν | М | 24+ | | | |
| 7404 ECHOLS COUNTY | 10/17/1958 | Active | 19 | 1 | 2 | -1 | -5.00% | 5 20 | 3 | 0 | | | Ν | P,M | 0 | | | |
| 7543 FLEMING | 11/13/1951 | Active | 13 | 0 | 2 | -2 | -13.33% | 5 17 | 19 | 1 | | None | Ν | | N/R | | | |
| 7346 FOLKSTON | 11/10/1943 | Cancelled(6*) | 0 | 0 | 18 | -18 | -100.00% | 22 | 4 | 3 | | None | R | | 11 | | | |
| 15660 GARDEN CITY | 12/09/2011 | Active | 17 | 2 | 5 | -3 | -15.00% | 5 25 | 1 | 0 | | | N | | 0 | | | |
| 7544 GLASCOCK COUNT | Y 01/30/1953 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 62 | 0 | | 2 | N | S,T | N/R | | | |



Club Health Assessment for District 18 N through April 2015

| ATERNATION AL | | Status | - | | N | lember | ship | | | | LCIF | | | | | |
|------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|---|--|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | |
| 05593 GLENNVILLE | 06/01/2009 | Active | 22 | 0 | 3 | -3 | -12.00% | 5 27 | 3 | 0 | | | N | P,M | 0 | |
| 7349 GOLDEN ISLES L C | 04/17/1971 | Active | 13 | 1 | 1 | 0 | 0.00% | 5 13 | 5 | 0 | | | Ν | | 0 | |
| 05674 HAZLEHURST JEFF DAVIS | 06/03/2009 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 0 | | 4 | Ν | P,M | 24+ | |
| 50086 HEPHZIBAH | 01/15/1990 | Active | 16 | 1 | 0 | 1 | 6.67% | 5 17 | | 0 | | 2 | Ν | т | 0 | \$100.00 |
| 7351 HINESVILLE | 02/21/1941 | Active | 23 | 1 | 2 | -1 | -4.17% | 5 24 | 23 | 0 | | 2 | | | 5 | \$590.00 |
| 7352 JACKSONVILLE | 11/06/1947 | Active | 8 | 1 | 2 | -1 | -11.11% | 9 | 17 | 0 | | 2 | | P,M | 0 | |
| 7353 JEKYLL ISLAND | 07/05/1962 | Active | 23 | 2 | 5 | -3 | -11.54% | 25 | 11 | 0 | | | N | | 2 | |
| 7550 JONES COUNTY L C | 01/15/1968 | Active | 23 | 0 | 6 | -6 | -20.69% | 29 | 5 | 0 | | | N | Р | 15 | |
| 7355 KINGSLAND | 03/10/1953 | Active | 19 | 0 | 4 | -4 | -17.39% | 22 | 6 | 0 | | 3 | R | | 0 | |
| 7356 LANIER COUNTY | 05/03/1951 | Active | 23 | 4 | 12 | -8 | -25.81% | 31 | 11 | 0 | | | N | | 5 | |
| 7357 LIBERTY COASTAL L C | 03/12/1973 | Active | 13 | 1 | 1 | 0 | 0.00% | 5 13 | 4 | 0 | | | | P,M | 0 | \$200.00 |
| CEP Completed (4/15/2015) CE | P Pro | | ľ | | | | | | | | | | | | | |
| 7552 LOUISVILLE | 10/29/1953 | Active | 43 | 1 | 3 | -2 | -4.44% | 45 | 25 | 0 | | | Ν | Р | N/R | |
| 7358 LYONS | 12/17/1946 | Active | 39 | 2 | 2 | 0 | 0.00% | 37 | 13 | 0 | | | Ν | М | 12 | \$200.00 |
| 7359 MC RAE | 08/27/1943 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 2 | Ν | | N/R | |
| 7360 METTER | 12/03/1963 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 8 | | 0 | | 12 | | P,M | 24+ | \$500.00 |
| 7556 MIDVILLE | 08/24/1944 | Active | 18 | 0 | 1 | -1 | -5.26% | 5 19 | 14 | 0 | | 8 | | Р | 24+ | |
| 7361 MILAN | 08/13/1945 | Active | 9 | 1 | 1 | 0 | 0.00% | 5 10 | 27 | 1 | | 4 | R | т | 24+ | |
| 31210 MILLEDGEVILLE | 09/26/1975 | Active | 24 | 3 | 0 | 3 | 14.29% | 5 21 | | 0 | | | N | Т | 0 | \$500.00 |
| 7557 MILLEN | 04/04/1941 | Active | 13 | 2 | 3 | -1 | -7.14% | 5 13 | 6 | 0 | | 2 | N | S,T | N/R | \$100.00 |
| 7558 NATIONAL HILLS | 04/16/1963 | Active | 20 | 1 | 1 | 0 | 0.00% | 20 | 4 | 0 | | 2 | | P,M | 24+ | |
| 30769 PEMBROKE | 05/06/1975 | Active | 6 | 0 | 2 | -2 | -25.00% | 8 | 22 | 0 | | 5 | R | S | 1 | |
| 11017 POOLER | 05/03/2011 | Active | 31 | 3 | 0 | 3 | 10.71% | 27 | | 0 | | | R | | 0 | |
| 7366 PORT WENTWORTH | 02/04/1959 | Active | 18 | 3 | 9 | -6 | -25.00% | 24 | 4 | 0 | | None | N | | 5 | |
| 7367 REIDSVILLE | 02/01/1944 | Active | 34 | 5 | 4 | 1 | 3.03% | 35 | 17 | 0 | | | N | | 0 | \$765.00 |
| 7368 RICHMOND HILL | 03/19/1963 | Active | 70 | 4 | 0 | 4 | 6.06% | 64 | | 0 | | | R | | 0 | \$500.00 |
| 7369 RINCON | 02/15/1971 | Active | 5 | 1 | 0 | 1 | 25.00% | | | 0 | | 8 | | | 24+ | \$5000.00 |



Club Health Assessment for District 18 N through April 2015

| ANTERNI | TIONAL | | Status | | | | LCIF | | | | | | | | | | |
|----------------|--|--|---|--|---------------------------------|---------------------------------------|----------------------|--|-------------------------------------|---|---|---|--|--|------------------------------------|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | i | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | Number of repeat terms indicated | | officers that do not have | | |
| 59427 | RINCON NOON | 04/30/1997 | Active | 11 | 0 | 1 | -1 | -8.33% | 5 14 | 17 | 0 | | | Ν | М | 5 | |
| 7561 | SANDERSVILLE | 11/30/1928 | Active | 48 | 4 | 8 | -4 | -7.69% | 52 | 17 | 1 | | | Ν | Р | 24+ | \$2016.00 |
| 7371 | SAVANNAH | 05/11/1922 | Active | 63 | 5 | 4 | 1 | 1.61% | 62 | 6 | 0 | | | R | | 0 | \$1050.00 |
| 7372 | SAVANNAH PORT CITY | 06/18/1953 | Active | 18 | 1 | 1 | 0 | 0.00% | 5 19 | 5 | 0 | | | R | | 1 | \$120.00 |
| | CEP Completed (1/20/2015) | CEP Pro | | ĺ | | | | | | | | | | | | | |
| 7562 | SOPERTON | 03/11/1932 | Active | 47 | 2 | 2 | 0 | 0.00% | 48 | 6 | 0 | | 2 | Ν | Р | 10 | |
| 7563 | SPARTA | 10/18/1928 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 2 | Ν | P,M | 1 | |
| 66398 | STATESBORO | 06/28/2002 | Active | 32 | 7 | 27 | -20 | -38.46% | 50 | 1 | 0 | | | | S | 18 | |
| 7565 | SYLVANIA | 10/01/1946 | Active | 37 | 3 | 2 | 1 | 2.78% | 37 | 8 | 0 | | | Ν | P,T | 0 | |
| 7568 | TWIN CITY | 01/23/1964 | Active | 21 | 2 | 0 | 2 | 10.53% | 5 18 | | 0 | | | Ν | | 6 | |
| 7376 | VIDALIA | 01/10/1947 | Active | 15 | 2 | 0 | 2 | 15.38% | 5 13 | | 1 | | | Ν | P,T,M | N/R | \$600.00 |
| 7570 | WADLEY | 01/28/1938 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 25 | 3 | | | Ν | P,T | 24+ | |
| 7378 | WAYCROSS OKEFENOKEE | 07/06/1959 | Active | 16 | 1 | 1 | 0 | 0.00% | 5 20 | 4 | 0 | | | | | 0 | |
| 7354 | WAYNE COUNTY | 09/22/1955 | Active | 13 | 0 | 1 | -1 | -7.14% | 5 14 | 4 | 1 | | 4 | Ν | P,M | 24+ | \$250.00 |
| 115977 | WAYNESBORO | 02/01/2012 | Active(1) | 17 | 0 | 4 | -4 | -19.05% | 5 21 | 3 | 0 | | 4 | Ν | | 4 | |
| 30770 | WILMINGTON ISLAND | 05/06/1975 | Active | 25 | 2 | 3 | -1 | -3.85% | 26 | 6 | 0 | | 2 | Ν | | 2 | \$1200.00 |
| 7379 | WOODBINE | 03/09/1953 | Active | 26 | 1 | 2 | -1 | -3.70% | 28 | 1 | 0 | | | Ν | | 0 | \$1535.00 |
| | YTD YTD YTD New Cancelled Net Clubs Clubs Club Count Count Gain | Current Total Members YTD Y Count Add D | | Cou th Mo | ember unt 12 onths Ago | Average Membe Count Per Clul | r wit | of Clubs h less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in F | atus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members % of Clubs Lost Cancelled for Due to Non-Financial Cancellation Reasons |
| 64 | 0 4 -4 | 1,428 104 2 | 09 -105 -6.8 | 5% | 1,565 | 22 | | 56% | 3% | 0% | 6% | 0 | | 0% | 4 | 55 | 33 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.